



PEHLI COUNCIL

NEMENHAH MINISTERIAL CERTIFICATION & ACCREDITATION COMMITTEE

WISDOM ♦ SACRIFICE ♦ VIRTUE ♦ CONSECRATION ♦ EMERGENCE

N.M.C.A.C. Certification

APPLICATION

Date

Mentoring Pehli's Name

Applicant Name (Legal Name required, no alias or pseudonym)

APPLICANT INFORMATION

Home Phone

Cell Phone

Email Address

Address (No P.O. Box)

City

State.

ZIP Code

Occupation/Business Type

Date of Birth

Gender

Additional Information (e.g. Seniors, Military)

Date of Spiritual Adoption

Payment Enclosed?* (\$250: provide check/money/online-transaction number)

Current Tiwehkthihmpt/High Priest/Talking Feather (if a member of a Nemenhah Assembly)

Have you been convicted of any of the following, "Yes," or "No"? Rape, Murder, Mayhem, Sexual Assault, Molestation, Child Abuse, or any form of Hate Crime (18 U.S.C. § 249 Hate Crime Acts). If "yes," do not submit this Application for such things are unforgivable to the Nemenhah People.





N.M.C.A.C. APPLICATION (continued)

DECLARATIONS

READ, AFFIRM, AND SIGN THE FOLLOWING DECLARATIONS:

"I, the below signed, do hereby affirm and/or declare that:

I have sworn to adhere to the discipline "First Do No Harm," and will, to the best of my ability, make this the guiding principle in my Healing Ministry;

I have professed my religious belief that Natural Medicine, as included in my sacred Medicine Wheel Ceremony, constitutes an essential part of the establishment and free exercise of my Nemenhah Religion;

I have completed my Medicine Wheel Training or, if I have not yet completed this obligatory training, I acknowledge the authority of the Pehli Council of the Sacred Order of Lehb of the Nemenhah People to prescribe courses and/or training deemed necessary to meet the requirements of this Application, and, further, I affirm that I will work diligently to complete the course of study the Pehli Council may prescribe for my advancement and certification as a practitioner of the Sahaptan Healing Way;

I do hereby covenant to faithfully support the Nemenhah by regularly donating from my surplus to the Church and/or by paying directly for various specific services provided by the Nemenhah and its agencies on a semi-annual basis so that the Nemenhah Life Way may go forward and become fully developed in the world;

I do hereby swear that I will labor to establish a Nemenhah community (Assembly) in my area, if no such community already exists here, and/or I will dedicate time, talent and resources to developing and forwarding the work of my Local Assembly;

I do now affirm and/or declare my unwavering devotion and adherence to the principles and mandates stipulated in the Constitution of the Nemenhah State, for I am Nemenhah and I derive great benefit from these things as one of the People;

I do now affirm and/or declare my unwavering devotion and adherence to the principles, guidelines, statutes and laws of the People as stated in the Code of the Nemenhah State, for I am Nemenhah and I derive great benefit from these things as one of the People;

I do hereby declare that I am kindred of the persons and families recorded in the Ayahtkuhyaht Nemenhah (the Sacred Records of the Ancient Nemenhah), the most sacred records of our ancestral heritage, by blood or through the timeless tradition of Spiritual Adoption into the family of a blooded descendant of said persons and families, and/or that I am a duly ordained and/or recognized member of a Traditional Indigenous Bloodline or Heritage, Society, Sacred Order, or Clan that has been recognized by the Great Council of the Nemenhah People, and am, therefore, one of the People;

I do now and forever declare these things which I have written, and with which I do agree in full, to be right and true to the best of my knowledge and do hereby request, by way of the issuance of formal Accreditation and Certification by my Pehli Council, the Pehli Council's recognition of my competence in the ministries which I have proposed so that I may rightly and truly profess my status as a practitioner of the Sahaptan Healing Way to the People and the world **for one (1) year**, renewed annually, striving in all ways to Walk in a Sacred Manner and Talk in a Sacred Manner in all that I speak and do from this moment into perpetuity.

In attestation and affirmation of these declarations, I set forth my hand this _____ (day) of _____ (month) in the Year of _____; Signed: _____





N.M.C.A.C. APPLICATION (continued)

CHECKLIST

Submitting this Application and paying the Application/Processing Fee does not guarantee that your Application will be approved by the Pehli Council's Certification and Accreditation Committee. Incomplete submittals, or submittals containing too little or unacceptable information may delay this process, so please make sure you have completed the following checklist before submitting this Application:

- Fill each provided field.
- Enclose your Application/Processing Fee of **\$250 USD** if paying by Check or Money Order. If you paid this Fee online, make sure the Transaction Number for that payment is included in the "Payment Enclosed" field. If no payment is enclosed, or if your Application cannot be matched to an online payment, this Application will be discarded without notification to the sender.
- Enclose photocopies of all certificates listed on Page 2 of this Application. Modalities listed without attached certificates will not be considered and/or included in the Applicant's NMCAC Certification upon approval.
- Enclosed the completed Worksheet for every Modality listed on Page 2 of this Application. Modalities listed without their specific attached Worksheet will not be considered and/or included in the Applicant's NMCAC Certification upon approval.
- Not all Modalities are compatible with the Sahaptan Healing way, such as those that require or advocate the use of psychoactive or illicit substances of any kind including, but not limited to, Psilocybin, Peyote, Cannabis (or its derivatives), Ayahuasca, San Pedro, and so forth. The use, in any form, of these substances in Nemenhah Ceremony, for example, is **strictly forbidden**.
- Other Modalities may not be compatible with the Sahaptan Healing Way. If you have questions as to the suitability/compatibility of a Modality in which you've been certified, remember that your Application/Processing Fee is non-refundable, so please contact us before submitting this application.
- Enclose a color photograph of your *open* Medicine Bundle. If photography of your Medicine Bundle conflicts with the practice of your religion, a written affidavit of the existence and nature of your Medicine Bundle provided by an ordained Pehli will suffice.
- Enclose a written narrative and/or transcript of the performance of your personal Medicine Wheel Ceremony. Do not send a "shopping list" of items contained within your Medicine Bundle.
- Enclose any letters of recommendations you may have received from your Pehli if applicable. While it is not required, this addition to your submittal will significantly *increase* the likelihood that the Pehli Council will approve your Application.
- Write and enclose a letter expressing your reasons for becoming a member of the Nemenhah and in what way you intend to use your N.M.C.A.C. Certification.

Applicable Laws: USC Title 42 Chapter 21B § 2000BB-1; Nemenhah Constitution Article XVI-b; Nemenhah Code Title 2:2§1.u





N.M.C.A.C. APPLICATION (continued)

MEDICINE WHEEL WORKSHEET

Not every Modality is suitable for use in Nemenhah Ceremony, but the single most important commonality between those that do is that the Modality itself, in practice and theory, finds itself very well situated within the Sahaptan Medicine Wheel, which is the primary spiritual instrument upon which the vast majority of Nemenhah religious and cultural practice is founded.

Complete and attach this Worksheet to every Modality included on Page 2. Attach additional sheets as needed.

CENTER - MODALITY NAME
CENTER - PRACTICAL FOCUS <i>Does this Modality focus on Physical Health or Spiritual Health?</i>
CENTER - ORIGIN <i>Describe the origin of this Modality:</i>
WEST- LAW OF KNOWLEDGE <i>Provide a comma-separated list of the specific fields of study required to competently perform this Modality:</i>
NORTH- LAW OF SACRIFICE <i>Describe the specific Mechanism(s) of Action by which this Modality effects healing:</i>
EAST- LAW OF VIRTUE <i>Describe specific physical or spiritual risks associated with the correct or incorrect performance of this Modality:</i>
SOUTH - LAW OF CONSECRATION <i>Describe how you intend to integrate this Modality into the daily performance of your Medicine Wheel Ceremony:</i>

