



OFFICE OF THE NEHM TIWEHKTHIHMP

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Administrative Mandate: Ministerial Licensure

To our Nemenhah brothers and sisters, and to all to whom these presents may come, greetings!

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Memorandum

Over the years, several individuals have abused the good name and standing of the Nemenhah People and while, in accordance with the Nemenhah Code pertaining to confidentiality, the names of these individuals have been necessarily omitted, the offenses which have negatively impacted the People, and to which this administration has been forced to respond either in private disciplinary settings, or publicly before Courts of Law or investigators acting under color of law, are as follows:

- Tax evasion under the auspices of Nemenhah Ministry.
- Illicit Drug use and distribution under the auspices of Nemenhah Ministry.
- Fraudulent claims of Nemenhah Ministerial competence paired with incompetent, potentially injurious herbal recommendations to applicants.
- Fraudulent claims of psychiatric competence and Nemenhah Ministerial competence paired with injurious or potentially injurious counsel promoting suicide to a applicant.

- Fraudulent and potentially harmful health claims based upon contrived, unverifiable pseudoscience (having no basis in generally accepted scientific theory or having no basis in esoteric spiritual principles independent of current scientific belief) that rejects the Nemenhah Code regarding competence and representation.

While this list of offenses is by no means exhaustive, it is considered the most relevant by this administration.

It is the belief of this administration that to necessarily safeguard and protect the legal security of our sincere practitioners, every Nemenhah Minister currently offering their services in a professional capacity to the general public, or those of our citizens who wish to, must obtain not only the certification and accreditation of their Pehli Council but also the license/authority to represent the People in that capacity from the Office of the Nehm Tiwehkthihmpt. In so instituting said license/authority to professionally minister to the general public, it is the belief of this administration that this mandate and all policy associated therewith shall more potently protect the good will and name of the People from the usurpation of Nemenhah federal and extraterritorial protections by miscreants, con artists, and frauds.

Mandate

In the interest of protecting the legal security and collective sincerity of sacred cultural and religious practice of our healers and practitioners, this Office proposed an amendment to the Nemenhah Code as provided herein which necessarily restricts the profession of Nemenhah Ministry to those individuals who may rightly and verifiably demonstrate their competence in the fields of natural healing before the appropriate councils of the People.

As ratified during the Great Council of December 7th, 2019, the Nemenhah Code pertaining to the definition of ministry has been amended to read:

NEMENHAH CODE, TITLE 2; CARE OF PEOPLE - 2§1.c: DEFINITION OF MINISTRY

- i: all ministers of the Nemenhah must be citizens in good standing, but not all citizens must be ordained ministers.*
- ii: Ministers of the Nemenhah shall be those citizens who have:*
 - (a): received the authority to minister through ordination and/or setting apart by the Sacred Order through which they originally obtained Spiritual Adoption or by and through holy men and women within their recognized indigenous traditional heritage of origin.*
 - (b): have sought and received license/authority from the Office of the Nehm Tiwehkthihmpt to so represent same to the general public and on behalf of the People.*

Therefore, as of January 1st, 2020, pursuant to the mandate of Great Council, all Nemenhah Citizens desiring to provide bona-fide Ceremonies of Healing to the general public under the auspices of Nemenhah Ministry within the United States of America shall do so only upon obtaining expressed authority and license through the appropriate Office of the Nehm Tiwehkthihmpt. All necessary Licensure forms and instructions shall be provided online on the Nemenhah website (www.nemenhah.org), or by direct request at the contact information provided above.

Policy

Pursuant to the mandate of the Great Council, as ratified in the Nemenhah Code, the following License or Licenses to be issued by this administration are as follows:

Natural Healing Ministry:

- Grants authority/license to offer/provide modalities of, inter alia, Natural Medicine, Alternative Medicine, Naturopathy, etc., to the general public within the auspices of bona-fide Nemenhah Ceremony.
- **Requisites-** License to serve the People as a Minister of Natural Healing shall require:

- Membership by blood in a Traditional Indigenous Heritage or Bloodline recognized by Great Council, or Spiritual Adoption into a Sacred Order, Society, Chapter, Lodge, or Local Assembly which has been recognized by Great Council and through which membership by Spiritual Adoption, or an approved membership equivalent, may be obtained.
- Certification and accreditation of competence through the Pehli Council of said Assembly.

Kohhaht (Diplomatic) Ministry:

- Grants authority/license to protect and enforce the Nemenhah Code and Constitution and represent the word and will of the Nehm Tiwehkthihmpt Tsu-Pehli within any Nemenhah Council, Domestic Court of Law, and/or Nemenhah or Royal Mayan Court or Committee to which said minister may be assigned as “Keeper of the Door” and agent of the People within the auspices of Nemenhah Ministry.
- **Requisites-** License to serve the People as a Kohhaht Minister shall require:
 - Membership by blood in a Traditional Indigenous Heritage or Bloodline recognized by Great Council, or Spiritual Adoption into a Sacred Order, Society, Chapter, Lodge, or Local Assembly which has been recognized by Great Council and through which membership by Spiritual Adoption, or an approved membership equivalent, may be obtained.
 - Certification and accreditation of competence through the Pehli Council of said Assembly.
 - Formal Letter of Commission from the Nehm Tiwehkthihmpt Tsu-Pehli.

Vocational Ministry:

- Granting authority/license to offer/provide services and modalities not included in Natural Healing Ministry, but that do conform to and uphold the Five-Fold Mission of the People, to the general public within the auspices of Nemenhah Ministry.
- **Requisites-** License to serve the People as a Minister of Natural Healing shall require:
 - Membership by blood in a Traditional Indigenous Heritage or Bloodline recognized by Great Council, or Spiritual Adoption into a Sacred Order, Society, Chapter, Lodge, or Local Assembly which has been recognized by Great Council and through which membership by Spiritual Adoption, or an approved equivalent, may be obtained.
 - Certification and accreditation of competence through the Pehli Council of said Assembly.

Additional licenses, or classes within said licenses, may be implemented or amended as needs specifically or generally may arise. To accommodate the necessary clerical and administrative costs connected to the process of ministerial licensure, this administration has mandated a processing/handling fee for each license application, the amounts for which have been provided on the Nemenhah website.

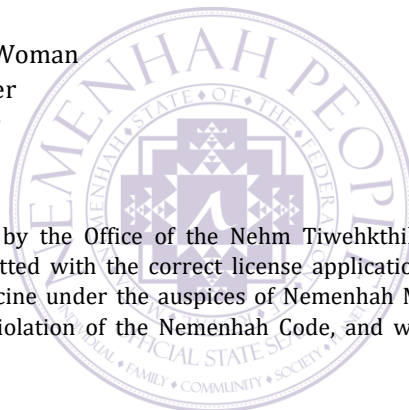
Restrictions

Nemenhah Citizens who currently offer/provide services in Natural Medicine under the auspices of Nemenhah Ministry, but who have not received the license pertinent to their professional ministry as listed above, are advised to contact this administration immediately.

Such auspices include, but are not restricted to, the public representation of any of the following offices within the professional ministry of Nemenhah Religion:

- Medicine Man or Medicine Woman
- Native American Practitioner
- Traditional Spiritual Leader
- Nemenhah Minister

No Ministerial License will be issued by the Office of the Nehm Tiwehkthihmpt without all due certifications and accreditations in hand and duly submitted with the correct license application. Unlicensed citizens who continue to offer/provide services in Natural Medicine under the auspices of Nemenhah Ministry following the publication of this mandate do so at their own risk, in violation of the Nemenhah Code, and without the support or protection of this administration or the People.



Exemptions

Lay Ministry

Nemenhah citizens whose personal ministry does not extend beyond personal care, care of immediate family, and/or wards within their specific household do not require a Ministerial License as the inalienable right to practice essential Nemenhah Religion within the home and for personal emergence is sacred to all Nemenhah.

Other Religions

The Nemenhah Constitution reads:

Article I: National Identity

f. The national Religion of the Nemenhah shall include the traditional religious practices held within, and safeguarded by, duly recognized Assemblies of the Nemenhah People.

Therefore, while Nemenhah Ministry is not essentially exclusive of other religious praxis, no spiritual practice not embodied within the cultural or religious ceremonial practices of an Assembly of the People which has been duly recognized by the Great Council shall be subject to this licensure mandate.

Further, it is to be understood that such religious practices necessarily fall outside Nemenhah's federal and extraterritorial protections and that the responsibility rests with the individual minister of non-Nemenhah religions to obtain all due bona-fide ordinations or other forms and modes of authority pertaining to the ministry of said religious practices. Such practices may include, but are certainly not restricted to, inter alia, Exorcisms, Reiki, "shadow-work (neo-shamanism)", Emotion Code®, Law of Attraction, HeartMath®, Scientology, Christian Science, Pranayama, Yoga, Peyote Ceremony, Ayahuasca Ceremony, Inipi Ceremony (Lakota), Cherokee Fire Ceremonies, and etc., for which may exist an organized religious body or other entity possessing legal and/or traditional intellectual rights to said religious practices or that simply contradict or conflict with Nemenhah's essential cultural and religious principles of sacred emergence and the Code of the People.

Certification and Accreditation

The following Assemblies shall provide requisite council and/or oversight of Certification and Accreditation, or an approved equivalent, within the structure and customary framework of the Assembly itself. This list will be revised and updated as the need arises.

Ahkehkt Heritage and Bloodline

Blooded members of the Ahkehkt Traditional Indigenous Heritage and Bloodline who have received their formal ordination in the specific ministry, customs and practices of that heritage by and through the appropriate body within that family's assembly shall be considered eligible for ministerial licensure by this administration.

Sacred Order of Lehb

Spiritually Adopted members of the Sacred Order of Lehb, being all those members whose Spiritual Adoption was facilitated and administered by His Eminence the *Tehk Tiwehkthihmpt Tsu-Pehli*, Dr. Phillip "Cloudpiler" Landis, from 2002 to present, who have applied for and received Certification and Accreditation of Competence in the Natural Healing methods and modalities employed within the essential ministry of the Sahaptan Healing Way by and through the appropriate committee within the Order's Pehli Council shall be considered eligible for ministerial licensure by this administration.

Traditional Discipline of Peruvian Shamanism – Ignacio "Hoopwatcher" Garcia

Practitioners of the ancient familial tradition and discipline of Peruvian shamans, as embodied within the Traditional Indigenous Heritage of Chief Ignacio "Hoopwatcher" Garcia (whose heritage was formally recognized and declared consanguineous with that of Nemenhah by the Great Council), who have obtained Certification and Accreditation, or an equivalent in keeping with the customs of that Assembly, shall be considered eligible for ministerial licensure by this administration.

Future Assemblies

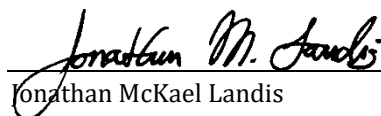
This administration anticipates the future establishment and recognition of Traditional Indigenous Heritages and Bloodlines, Societies, Sacred Orders, Chapters, Lodges, Communities, Churches, and/or other Local Assemblies of the Nemenhah that are independent of the Sacred Order of Lehb and/or any of the Assemblies listed above, each with their own modality and class of ministry protected within the umbrella of Nemenhah Religion. With the establishment of every new Assembly, this administration will commission the formation of a committee within that Assembly to determine and certify ministerial competence pertaining to the sincere practice of that Assembly's Nemenhah Religion. Those ministers within said Assemblies who receive due Certification and Accreditation (or an approved equivalent) will be considered eligible for ministerial licensure by this administration.

In Conclusion

Numerous modalities of powerful natural healing blanket this planet, any number of which may be incorporated seamlessly into essential Nemenhah ministries of sacred healing. Our ministers speak with our voices, the voices of the People, but little has been done in the past to mitigate and remedy the malfeasance of late ministers and practitioners whose corrupt actions took no account of anything but their own personal gain at the expense of the safety and security of their fellow Nemenhah brothers and sisters.

The mandate to draft the first Code of Ethical Conduct of the Nemenhah in 2011 was one of the first substantial steps toward creating better safeguards against miscreants who would abuse our People with their greed and apathy. First ratified and implemented in 2012, the Nemenhah Code has continued to evolve and expand as mandated by Great Council each year to more clearly represent and protect the word and will of the Nemenhah People.

As mandated by the Great Council and as authorized by our Nemenhah Constitution and Code, let these policies and procedures outlined herein be considered in all ways part and parcel of the sincere practice of our culture and the sincere practice of our Nemenhah Religion, we the Administrative Pehli of the Nemenhah People do walk in a sacred manner, talking in a sacred manner, and hereby make an end of speaking.



Jonathan McKael Landis
Tuhyalahktsah Wayayahkkih-Ahkehkt
Nehm Tiwehkthihmpt Tsu-Pehli
(Governor of the Nemenhah State FRM)

WE ARE ALL RELATIONS!

